REGION 8 / OCTOBER 6-10, 2025 THESDAY MEDNESDAY THURSDAY FRIDAY

| MEE! (4 | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|----------------------|----------------|---------------|----------------------|---------------|-----------------|
| WEEK 1 | 10/6/2025 | 10/7/2025 | 10/8/2025 | 10/9/2025 | 10/10/2025 |
| AROOSTOOK | Jury Selection | CR/CV Jury/NJ | CR/CV Jury/NJ | CR/CV Jury/NJ | CR/CV Jury/NJ |
| SUPERIOR COURT | | | | | |
| Courtroom 1: Caribou | | | | | |
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| Courtroom 1: Houlton | | | | Grand Jury | |
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| CARIBOU | | PA/PH | FM w/Children | DHHS | FM w/Children |
| DISTRICT COURT | | FM | i w w omarch | Bi ii io | T W W Children |
| DISTRICT COOK! | | SA/SC/FED | | | |
| | | SA/SC/FED | | | |
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| FORT KENT | CR Arr. | | | | Disp. Conf. |
| DISTRICT COURT | JV IA/Trials | | | | Disp. Com. |
| Courtroom 1 | | | | | |
| Courtroom i | | | | | |
| | Disp. Conf. | | | | |
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| Courtroom 2 | | | | FM w/Children | |
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| HOULTON | PA | CR Arr. | | | |
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| DISTRICT COURT | CV/RE | | | | |
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| | PC | | | | |
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| MADAWACKA | | | CD A | | <u> </u> |
| MADAWASKA | | | CR Arr. | | |
| DISTRICT COURT | | | Disp. Conf. (pro se) | | |
| | | | JV IA/Trials | | |
| | | | CR Misc. | | |
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| PRESQUE ISLE | | FM w/Children | CR Arr. | FM | FM |
| DISTRICT COURT | | | | PC | PC |
| Courtroom 1 | | | | Short Hear. | Short Hear. |
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| Courtroom 2 | | | | | |
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REGION 8 / OCTOBER 13-17, 2025 MONDAY TUESDAY WEDNESDAY THURSDAY FRIDAY

| | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|----------------------|------------|---------------|--------------------|---------------|--------------------|
| WEEK 2 | 10/13/2025 | 10/14/2025 | 10/15/2025 | 10/16/2025 | 10/17/2025 |
| AROOSTOOK | | CR/CV Jury/NJ | CR/CV Jury/NJ | CR/CV Jury/NJ | CR/CV Jury/NJ |
| SUPERIOR COURT | | | | | |
| Courtroom 1: Caribou | | | | | |
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| Courtroom 1: Houlton | | | | | |
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| | HOLIDAY | | | | |
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| CARIBOU | | FM | | Disp. Conf. | |
| DISTRICT COURT | | PC | | Diop. Com. | |
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| FORT KENT | | | | | CV/FM |
| DISTRICT COURT | | | | | PA/PH |
| Courtroom 1 | | | | | SC/Disclosures/FED |
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| Courtroom 2 | | | | | FM w/Children |
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| HOULTON | | FM | FM w/Children | | |
| DISTRICT COURT | | PC | | | |
| | | PA/PH | | | |
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| MADAWASKA | | | PTC/CV/FM PA/PH | | |
| DISTRICT COURT | | | SA/SC/FED | | |
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| PRESQUE ISLE | | FM w/Children | FM | PA/PH | Disp. Conf. |
| DISTRICT COURT | | | PC | Short Hear. | |
| Courtroom 1 | | | Short Hear. | | |
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| Courtroom 2 | | | | | |
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REGION 8 / OCTOBER 20-24, 2025 MONDAY TUESDAY WEDNESDAY THURSDAY FRIDAY

| | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|----------------------|------------|------------|---------------------|------------|------------|
| WEEK 3 | 10/20/2025 | 10/21/2025 | 10/22/2025 | 10/23/2025 | 10/24/2025 |
| AROOSTOOK | | | | | |
| SUPERIOR COURT | | | | | |
| Courtroom 1: Caribou | | | | | |
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| Courtroom 1: Houlton | | | | | |
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| CARIBOU | | | | | |
| DISTRICT COURT | | | | | |
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| FORT KENT | | | | | |
| DISTRICT COURT | | | | | |
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| Courtroom 2 | | | | | |
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| HOULTON | | | | | |
| DISTRICT COURT | | | | | |
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| DISTRICT COURT | | | | | |
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| PRESQUE ISLE | | | | | |
| DISTRICT COURT | | | | | |
| Courtroom 1 | | | | | |
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| Courtroom 2 | | | | | |
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REGION 8 / OCTOBER 27-31, 2025

| | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|----------------------|---------------|---------------|---------------|---------------|---------------|
| WEEK 4 | 10/27/2025 | 10/28/2025 | | 10/30/2025 | |
| AROOSTOOK | Docket Call | CR/CV Misc. | CR/CV Jury/NJ | CR/CV Jury/NJ | CR/CV Jury/NJ |
| SUPERIOR COURT | | | | | |
| Courtroom 1: Caribou | | | | | |
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| Courtroom 1: Houlton | | | | Grand Jury | |
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| CARIBOU | FM | JV | | FM | FM |
| DISTRICT COURT | PC | Disp. Conf. | | PC | PC |
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| FORT KENT | FM w/Children | | FM | | |
| DISTRICT COURT | | | PC | | |
| Courtroom 1 | | | | | |
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| Courtroom 2 | | | | | |
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| HOULTON | CR Pleas | JV IA/Trials | FM w/Children | | FM w/Children |
| DISTRICT COURT | CR Hear. | PA/PH | | | |
| | IC | Disp. Conf. | | | |
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| MADAWASKA | | | | | |
| DISTRICT COURT | | | | | |
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| PRESQUE ISLE | | FM w/Children | Disp. Conf. | FM | FM |
| DISTRICT COURT | | Tivi w omaton | Biop. Com. | PC | PC |
| Courtroom 1 | | | | Short Hear. | Short Hear. |
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| Courtroom 2 | | | | | |
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REGION 8 / NOVEMBER 3-7, 2025 THESDAY WEDNESDAY THURSDAY FRIDAY

| | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|----------------------|----------------|---------------|----------------------|---------------|-------------------|
| WEEK 1 | 11/3/2025 | 11/4/2025 | 11/5/2025 | 11/6/2025 | 11/7/2025 |
| AROOSTOOK | Jury Selection | CR/CV Jury/NJ | CR/CV Jury/NJ | CR/CV Jury/NJ | CR/CV Jury/NJ |
| SUPERIOR COURT | | | | | |
| Courtroom 1: Caribou | | | | | |
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| Courtroom 1: Houlton | | | | Grand Jury | |
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| CARIBOU | | PA/PH | FM w/Children | CR Arr. | FM w/Children |
| DISTRICT COURT | | FM | I W W Children | CIV AII. | I W W Children |
| Distriiot coom | | SA/SC/FED | | | |
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| FORT KENT | CR Arr. | | | | Disp. Conf. |
| DISTRICT COURT | JV IA/Trials | | | | |
| Courtroom 1 | IC | | | | |
| | Disp. Conf. | | | | |
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| Courtroom 2 | | | | FM w/Children | |
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| HOULTON | PA OV/PE | CR Arr. | | | |
| DISTRICT COURT | CV/RE FM | | | | |
| | PC | | | | |
| | PC | | | | |
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| MADAWASKA | | | CR Arr. | | |
| DISTRICT COURT | | | Disp. Conf. (pro se) | | |
| | | | JV IA/Trials | | |
| | | | CR Misc. | | |
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| PRESQUE ISLE | | FM w/Children | FM | PA/PH | CV/RE |
| DISTRICT COURT | | | PC | JV | SC/SA/Disclosures |
| Courtroom 1 | | | Short Hear. | | |
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| Courtroom 2 | | | | | |
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REGION 8 / NOVEMBER 10-14, 2025

| | | TUESDAY | WEDNESDAY | THURSDAY | |
|-----------------------------|-------|------------|---------------|-------------|-----------------|
| WEEK 2 | | 11/11/2025 | 11/12/2025 | 11/13/2025 | |
| AROOSTOOK | PV | | CR Jury/NJ | CR Jury/NJ | CR Jury/NJ |
| SUPERIOR COURT | | | | | |
| Courtroom 1: Caribou | | | | | |
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| Courtroom 1: Houlton | | | | | |
| | | HOLIDAY | | | |
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| CARIBOU | PV | | | FM | FM |
| DISTRICT COURT | | | | PC | PC |
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| FORT KENT | | | FM | | FM w/Children |
| DISTRICT COURT | | | PC | | 1 W W Grillaren |
| Courtroom 1 | | | | | |
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| Courtroom 2 | | | | | |
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| HOULTON | FM | | FM w/Children | | |
| DISTRICT COURT | PC | | | | |
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| MADAWASKA DISTRICT COURT | | | | | |
| DISTRICT COURT | | | | | |
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| PRESQUE ISLE | | | CR Arr. | FM | PA/PH |
| DISTRICT COURT | | | | PC | Short Hear. |
| Courtroom 1 | | | | Short Hear. | |
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| Courtroom 2 | | | | | |
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REGION 8 / NOVEMBER 17-21, 2025

| | MONDAY | TUESDAY | | THURSDAY | FRIDAY |
|--------------------------|--------------------|---------------|-------------------|---------------|----------------|
| WEEK 3 | 11/17/2025 | 11/18/2025 | | 11/20/2025 | |
| AROOSTOOK | CR/CV Jury/NJ | CR/CV Jury/NJ | Jury Housekeeping | CR/CV Misc. | CR/CV Misc. |
| SUPERIOR COURT | | | | Grand Jury | |
| Courtroom 1: Caribou | | | | | |
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| Courtroom 1: Houlton | | Disp. Conf. | | | |
| | PC | | | | |
| | SC/Disclosures/FED | | | | |
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| CARIBOU | | FM | FM w/Children | Disp. Conf. | |
| DISTRICT COURT | | PC | | | |
| | | PA/PH | | | |
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| FORT KENT DISTRICT COURT | FM PC | | | FM w/Children | CV/FM PA/PH |
| Courtroom 1 | PC | | | | SC/Disclosures |
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| Courtroom 2 | | | | | |
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| HOULTON DISTRICT COURT | FM PC | FM PC | | | |
| DISTRICT COURT | FC | FC | | | |
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| MADAWASKA | | | PTC/CV/FM | | |
| DISTRICT COURT | | | PA/PH | | |
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| PRESQUE ISLE | | FM w/Children | Disp. Conf. | FM | Disp. Conf. |
| DISTRICT COURT | | 5 | 2.00. | PC | 2.50. 00 |
| Courtroom 1 | | | | Short Hear. | |
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| Courtroom 2 | | | | | |
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REGION 8 / NOVEMBER 24-28, 2025

| | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
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| WEEK 4 | 11/24/2025 | 11/25/2025 | 11/26/2025 | 11/27/2025 | 11/28/2025 |
| AROOSTOOK | Docket Call | CR/CV Misc. | CR/CV Misc. | | |
| SUPERIOR COURT | | | | | |
| Courtroom 1: Caribou | | | | | |
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| Courtroom 1: Houlton | | | | | |
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| CARIBOU | FM | JV | | 1 | |
| DISTRICT COURT | PC | PV | | | |
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| FORT KENT | FM w/Children | | FM | | |
| DISTRICT COURT | | | PC | | |
| Courtroom 1 | | | | | |
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| Courtroom 2 | | | | | |
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| HOULTON | CR Pleas | JV IA/Trials | FM w/Children | | |
| DISTRICT COURT | CR Hear. | PA/PH | | | |
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| MADAWASKA | | | | | |
| DISTRICT COURT | | | | | |
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| PRESQUE ISLE | | FM w/Children | | 1 | |
| DISTRICT COURT | | Fivi w/Crilidren | | | |
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| Courtroom 2 | | | | 1 | |
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REGION 8 / DECEMBER 1-5, 2025 MONDAY TUESDAY WEDNESDAY THURSDAY FRIDAY

| | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|----------------------|----------------|----------------------|----------------------|---------------|---|
| WEEK 1 | 12/1/2025 | 12/2/2025 | 12/3/2025 | 12/4/2025 | 12/5/2025 |
| AROOSTOOK | Jury Selection | CR/CV Jury/NJ | CR/CV Jury/NJ | CR/CV Jury/NJ | CR/CV Jury/NJ |
| SUPERIOR COURT | | | | | |
| Courtroom 1: Caribou | | | | | |
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| Courtroom 1: Houlton | | | | Grand Jury | |
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| CARIBOU | | PA/PH | FM w/Children | CR Arr. | FM w/Children |
| DISTRICT COURT | | FM | I W W Ormaren | OR AII. | 1 W W Grillaren |
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| FORT KENT | CR Arr. | | | | Disp. Conf. |
| DISTRICT COURT | JV IA/Trials | | | | |
| Courtroom 1 | IC | | | | |
| | Disp. Conf. | | | | |
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| Courtroom 2 | | | | FM w/Children | |
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| HOULTON | PA | CR Arr. | | | |
| DISTRICT COURT | FM | | | | |
| | PC | | | | |
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| MADAWASKA | | | CR Arr. | | |
| DISTRICT COURT | | | Disp. Conf. (pro se) | | |
| | | | JV IA/Trials | | |
| | | | CR Misc. | | |
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| PRESQUE ISLE | | FM w/Children | FM | PA/PH | Short. Hear. |
| DISTRICT COURT | | . III III OIIIIGIOII | PC | JV | SC/SA/Disclosures |
| Courtroom 1 | | | Short Hear. | | |
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| Courtroom 2 | | | | | |
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REGION 8 / DECEMBER 8-12, 2025 MONDAY THESDAY WEDNESDAY THURSDAY FRIDAY

| | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|----------------------|----------------|---------------|-----------------|---------------|---------------|
| WEEK 2 | 12/8/2025 | 12/9/2025 | 12/10/2025 | 12/11/2025 | 12/12/2025 |
| AROOSTOOK | PV | CR/CV Jury/NJ | CR/CV Jury/NJ | CR/CV Jury/NJ | am: TMC |
| SUPERIOR COURT | | | | | pm: meeting |
| Courtroom 1: Caribou | | | | | |
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| Courtroom 1: Houlton | SC/Disclosures | CV/FM | | | |
| | FED | Short Hear. | | | |
| | IC | Chort Hour. | | | |
| | CR Hear. | | | | |
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| CARIBOU | FM | FM | | DHHS | FM |
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| DISTRICT COURT | PC | PC | | | PC |
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| FORT KENT | | | FM | | FM w/Children |
| DISTRICT COURT | | | PC | | |
| Courtroom 1 | | | | | |
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| Courtroom 2 | | | | | |
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| HOULTON | FM | FM | FM w/Children | | |
| DISTRICT COURT | PC | PC | | | |
| | SC/Discl./FED | PA/PH | | | |
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| MADAWASKA | | | | | |
| DISTRICT COURT | | | | | |
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| PRESQUE ISLE | | FM w/Children | CR Arr. | FM | FM |
| DISTRICT COURT | | | | PC | PC |
| Courtroom 1 | | | | Short Hear. | Short Hear. |
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REGION 8 / DECEMBER 15-19, 2025

| | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | |
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| WEEK 3 | 12/15/2025 | 12/16/2025 | | 12/18/2025 | 12/19/2025 |
| AROOSTOOK | CR/CV Jury/NJ | CR/CV Jury/NJ | CR/CV Jury/NJ | CR/CV Jury/NJ | CR/CV Jury/NJ |
| SUPERIOR COURT | | | | | |
| Courtroom 1: Caribou | | | | | |
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| Courtroom 1: Houlton | FM | FM | | Grand Jury | |
| | PC | PC | | | |
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| CARIROLL | | In | FM/Obibles | EM. | |
| CARIBOU | | FM PC | FM w/Children | FM PC | |
| DISTRICT COURT | | PA/PH | | PC | |
| | | PAVEN | | | |
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| FORT KENT | FM | | | FM w/Children | CV/FM |
| DISTRICT COURT | PC | | | | PA/PH |
| Courtroom 1 | | | | | SC/Disclosures |
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| Courtroom 2 | | | | | |
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| HOULTON | FM | FM | | | |
| DISTRICT COURT | PC | PC | | | |
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| MADAWASKA | | | PTC/CV/FM | | |
| DISTRICT COURT | | | PA/PH | | |
| | | | SA/SC/FED | | |
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| | | | | | |
| PRESQUE ISLE | | FM w/Children | PA/PH | FM | Disp. Conf. |
| DISTRICT COURT | | FIVI W/Children | | PC | Disp. Conf. |
| Courtroom 1 | | | Short Hear. | Short Hear. | |
| Courtioon | | | | Short Heat. | |
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| Courtroom 2 | | | | | |
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REGION 8 / DECEMBER 22-26, 2025

| | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|------------------------|---------------|---------------|--------------------|------------|---------|
| WEEK 4 | 12/22/2025 | | | 12/25/2025 | |
| AROOSTOOK | CR/CV Jury/NJ | CR/CV Jury/NJ | CR/CV Misc. | | |
| SUPERIOR COURT | | | | | |
| Courtroom 1: Caribou | | | | | |
| | | | | | |
| | | | | | |
| Courtroom 1: Houlton | | | ALL COURTS | | |
| | | | CLOSE AT 2:00 | HOLIDAY | HOLIDAY |
| | | | | | |
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| CARIBOU | FM | JV | | - | |
| DISTRICT COURT | PC | PV | | | |
| 2.01101.000 | | Disp. Conf. | | | |
| | | Biop. Com. | | | |
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| FORT KENT | FM w/Children | | FM | 1 | |
| DISTRICT COURT | | | PC | | |
| Courtroom 1 | | | | | |
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| Courtroom 2 | | | | | |
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| HOULTON DISTRICT COURT | | | FM w/Children | | |
| DISTRICT COURT | | | | | |
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| MADAWASKA | | | | | |
| DISTRICT COURT | | | | | |
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| PRESQUE ISLE | | FM w/Children | | | |
| DISTRICT COURT | | | | | |
| Courtroom 1 | | | | | |
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| Courtroom 2 | | | | | |
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REGION 8 / DECEMBER 29 - JANUARY 2, 2026

| | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|----------------------|-------------|--|-------------------|----------|---------------|
| WEEK 5 | 12/29/2025 | 12/30/2025 | 12/31/2025 | 1/1/2026 | 1/2/2026 |
| AROOSTOOK | Docket Call | CR/CV Misc. | CR/CV Misc. | | CR/CV Misc. |
| SUPERIOR COURT | | | | | |
| Courtroom 1: Caribou | | | | | |
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| Courtroom 1: Houlton | | | | | |
| | | | ALL COURTS | HOLIDAY | |
| | | | CLOSE AT 2:00 | | |
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| CARIBOU | FM | FM | FM | | FM |
| DISTRICT COURT | PC | PC | PC | | PC |
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| FORT KENT | | | | | FM w/Children |
| DISTRICT COURT | | | | | |
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| Courtroom 2 | | | | | |
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| HOULTON | FM | FM | FM w/Children | | |
| DISTRICT COURT | PC | PC | Fivi w/Gillidieii | | |
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| DISTRICT COURT | | | | | |
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| PRESQUE ISLE | | FM w/Children | Disp. Conf. | | FM |
| DISTRICT COURT | | | | | PC |
| Courtroom 1 | | | | | Short Hear. |
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| Courtroom 2 | | | | | |
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